

Heading  
(ˈhedɪŋ)

# Warrior

(ˈwɒrɪə)

1

One day, I was wandering about  
(wʌn)(deɪ)(aɪ)(wəz)(wɒndərɪŋ)(əˈbaʊt)

2

Montepuez the village where I  
(ˈmo:ntæpuəs)(ðə)(ˈvɪlɪdʒ)(weə)(aɪ)

3

lived and my dad worked when I  
(lɪvd)(ənd)(maɪ)(dæd)(wɜ:kɪd)(wen)(aɪ)

4

beheld a half-naked warrior. This  
(biˈheld)(ə)(hɑ:f)(ˈneɪkɪd)(ˈwɒrɪə)(ðɪs)

5

warrior was so pitch black and  
(ˈwɒrɪə)(wəs)(səʊ)(pɪtʃ)(blæk)(ənd)

6

his skin was so carved that  
(hiz)(skin)(wəz)(səu)(kɑ:vɔ)(ðæt)

7

happened I was unable to learn  
(ˈhæpənd)(ai)(wəz)(ʌnˈeɪbəl)(tə)(lə:n)

8

his face by heart, to memorize  
(hiz)(feɪs)(baɪ)(hɑ:t)(tə)(ˈmeməraɪz)

9

his face!  
(hiz)(feɪs)

10

We must know it's impossible to  
(wi:)(mʌst)(nəu)(ɪts)(ɪmˈpɒsəbəl)(tə)

11

paint a black skin, so, the skin  
(peɪnt)(ə)(blæk)(skin)(səu)(ə)(skin)

12

was carved! The tattooing was  
(wəz)(kɑ:vd)()(tə'tu:ɪŋ)(wəz)

13

impossible! So, he was carved!!  
(im'posəbəl)(səu)(hi:)(wəz)(kɑ:vd)

14

And carved with knife and  
(ənd)(kɑ:vd)(wið)(nəɪf)(ənd)

15

pointed tool. Fiercely carved. So,  
(ˈpɔɪntɪd)(tu:l)(ˈfɪəslɪ)(kɑ:vd)(səu)

16

his face had a pattern of scars.  
(hɪz)(feɪs)(hæd)(ə)(ˈpætən)(ov)(skɑ:z)

17

All his body had patterns of  
(o:l)(hɪz)(ˈbɒdi)(hæd)(ˈpætənz)(ov)

18

scars. Many, many and many  
(skɑ:z)(´meni)(´meni)(ənd)(´meni)

19

scars!!!  
(skɑ:z)

20

It was a strong, tall and proud  
( )(wəz)( )(strɒŋ)(to:l)( )(´praʊd)

21

warrior. He 'eyed' me and I think  
(´worɪə)(hi:)(aɪd)(mi:)( )( )(θɪŋk)

22

he too was unable to memorize  
( )(tu:)(wəz)(ʌn´eɪbəl)(tə)(´meməraɪz)

23

my face. I know this because the  
(maɪ)(feɪs)(aɪ)(nəʊ)(ðɪs)(bi´koz)( )

24

warrior watched me by a long  
(ˈwɒrɪə)(wɒtʃt)(mi:)(baɪ)(ə)(lɒŋ)

25

while! And I think, all his effort to  
(waɪ)(ənd)(aɪ)(θɪŋk)(o:l)(hɪz)(ˈefət)(tə)

26

take by heart my face it was  
(teɪk)(baɪ)(hɑ:t)(maɪ)(feɪs)(ɪ)(wəz)

27

impossible for him because, he  
(ɪmˈpɒsəbəl)(fo:)(hɪm)(biˈkɒz)(hi:)

28

had never seen an European.  
(hæd)(ˈnevə)(si:n)(ən)(juərəˈpiən)

29

The face of the warrior was also  
(fəɪs)(ɪ)(ɪ)(ˈwɒrɪə)(wəz)(ˈo:lsəu)

30

deeply carved!! Mozambique  
(di:pli)(kɑ:vd)(məuzəm'bi:k)

31

has many peoples and this  
(hæz)(ʻmeni)(ʻpi:plz)(ənd)(ðis)

32

people is the one of warriors that  
(ʻpi:pl)(iz)()(wʌn)(ov)(ʻworiəz)(ðæt)

33

will set Masai people how  
(wil)(set)()(ʻpi:pl)(hau)

34

babies!! They are strong, tall and  
(ʻbeibiz)(ðei)(ɑ:)(strɒŋ)(to:l)(ənd)

35

proud, they are the ones I would  
(ʻpraud)(ðei)(ɑ:)(wʌnz)(ai)(wud)

36

very much like to know today.

(ˈveri)(mʌtʃ)(laɪk)(nəu)(təˈdeɪ)

tʃ - dʒ – consoantes africadas

37

Oh! How I would like! This

(əu!)(hau)(aɪ)(wud)(laɪk)(ðɪs)

38

village, Montepuez, had a

(ˈvɪlɪdʒ)(ˈmo:ntæpuəs)(hæd)(ə)

39

normal native people. But this

(ˈno:məl)(ˈneɪtɪv)(ˈpi:pl)(bət)(ðɪs)

40

one I saw was of another area.

(wʌn)(aɪ)(so:)(waz)(ov)(əˈnʌðə)(ˈeəriə)

41

This area was «Maconde» area,

(ðɪs)(ˈeəriə)(waz)(məˈco:nd)(ˈeəriə)

42

and, it's the name of its people.  
(ənd)(its)()(neim)()(its)(ˈpi:pl)

43

The MACONDE people. The  
(\*)(məˈco:nd)(ˈpi:pl)(\*)

44

greatest and best warriors.  
(greitist)(ənd)(best)(ˈworɪəz)

45

Better, much better and fiercer  
(ˈbetə)(mʌtʃ)(ˈbetə/r)(ənd)(fiəsə)

46

warriors than Masai people!! The  
(ˈworɪəz)(ðən)()(ˈpi:pl)(\*)

47

pride of Mozambique! The pride  
(praɪd)(ov)(məʊzəmˈbi:k)()(praɪd)

48



# of Africa!!

( ) ( ' æ f r i k ə )  
(Continue up to 72)

-----  
Ditongos fechados – Weak/feeble diphthongs  
«ei», «ou»

«Ou» - o/the 1º/1º elemento/element é/is uma/a vogal/vowel  
entre/between o/the nosso/our «o»/«o» fechado/closed, weak  
e/and o/the som/sound «ə»/«ə»

-----  
Ditongos abertos – Strong diphthongs  
«ai», «au», «oi»

-----  
Ditongos centralizados – Centralized diphthongs  
«iə», «eə», «oə», «uə»

«eə» - o/the 1º/1º elemento/element é/is um/an «e»/«e»  
aberto/very strong  
(como o nosso com acento agudo)(very strong)

-----  
Tritongos - triphthongs  
«eɪə», «aɪə», «aʊə»  
A/the segunda/second vogal/vowel abrevia-se/must be  
abbreviated

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**ATENÇÃO/ATTENTION**

**018 - PHONETICS - 121013**

(with proud he **showed** it to other farmers)

((()))(ʃəud)((()))()

əu – não é/ isn't **ditongo**/diphthong.

**Nunca**/never **começam**/**begin** **com**/with «**ə**»/«**ə**»

«**ə**» - vogal/vowel neutra/neuter central/central

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49

Maconde people

(mə'co:nd)(ˈpi:pl)

50

Afterwards, I beheld other

(ˈɑ:ftəwədz)(**ai**)(bi'held)(ˈʌðə)

51

Maconde people. I saw they had

(mə'co:nd)(ˈpi:pl)(**ai**)(so:)(ð**ei**)(hæd)

52

something stranger than scars.

(ˈsʌmθɪŋ)(ˈstre**ɪndʒ**ə)(ðən)(skɑ:z)

**tʃ** - **dʒ** – consoantes africadas

53

Maconde people sharpened and

(məˈco:nd)(ˈpi:pl)(ˈʃɑ:pənd)(ənd)

54

pointed the frontal teeth! Yes, it's  
(ˈpointid)()(ˈfrʌntəl)(ti:θ)(jes)(its)

55

very strange, very exotic, very  
(ˈveri)(streɪndʒ)(ˈveri)(igˈzɒtɪk)(ˈveri)

56

singular but it's the truth!  
(ˈsɪŋɡjʊlə)(bət)(its)()(tru:θ)()

57

Maconde people they do on their  
(məˈco:nd)(ˈpi:pl)(ðeɪ)(du:)(on)(ðeə)

58

bodies scars, many scars how if  
(ˈbɒdɪz)(skɑ:z)(ˈmeni)(skɑ:z)(haʊ)(ɪf)

59

they were tattooing!!! But they  
(ðeɪ)(wə:)(təˈtu:ɪŋ)(bət)(ðeɪ)

60

also sharpen and point teeth!!

(ˈo:lsəu)(ˈʃɑ:pən)(ənd)(point)(ti:θ)

61

Sometimes, I 'eyed' their teeth

(ˈsʌmtaimz)(ai)(aid)(ðee)(ti:θ)

62

when they talked to someone

(wen)(ðei)(to:kt)(tə)(ˈsʌmwən)

63

and all, the teeth I could see,

(ənd)(o:l)(t)(ti:θ)(ai)(kud)(si:)

64

they were sharpened. All. In the

(ðei)(wə:)(ˈʃɑ:pənd)(o:l)(in)(t)

65

back, perhaps, the teeth weren't

(bæk)(pəˈhæps)(t)(ti:θ)(wə:nt)

66

sharpened. Their teeth were  
(ˈʃɑ:pənd)(ðeə)(ti:θ)(wə:)

67

triangles with one vertex turned  
(ˈtraɪæŋglz)(wið)(wʌn)(ˈvə:teks)(ˈtə:nd)

68

above, when the tooth was on  
(əˈbʌv)(wen)(ðə)(tu:θ)(wəz)(on)

69

the chin, or turned down, when  
(tʃin)(o:)(ˈtə:nd)(daʊn)(wen)

70

the tooth was in the upside of  
(tu:θ)(wəz)(in)(ðə)(ˈʌpsaɪd)(ov)

71

the mouth. To see this people  
(maʊθ)(tə)(si:)(ðis)(ˈpi:pl)

72

talking it was a wonder!!!

(ˈto:kiŋ)()(wəz)(ə)(ˈwʌndə)